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TRANSMITTAL **FORM**

(to be used for all correspondence after initial filing)

| Application Number | 10/608,922 |
|------------------------|---------------|
| Filing Date | JUNE 27, 2003 |
| First Named Inventor | KRAGL, HANS |
| Art Unit | 2874 |
| Examiner Name | ULLAH, AKM E |
| Attorney Docket Number | KS-4316US |

| Total Number of F | Pages in This Submission | 5 | Attorney Docket Number | KS | -4316US | | | |
|--|--|--|--------------------------------|----------|---|-----|--|--|
| ENCLOSURES (check all that apply) | | | | | | | | |
| Fee Transmitt | tal Form | Drawing | (s) | | After Allowance communication to Group | 'n | | |
| Fee At | ttached | Licensin | g-related Papers | | Appeal Communication to Boa of Appeals and Interferences | ırd | | |
| Amendment / | / Reply | Petition | | | Appeal Communication to Gro (Appeal Notice, Brief, Reply | | | |
| After | Final | | o Convert a nal Application | | Proprietary Information | | | |
| Affida | avits/declaration(s) | Power of Attorney, Revocation Change of Correspondence Address | | | Status Letter | | | |
| Extension of | Time Request | ¬ | Disclaimer | X | Other Enclosure(s) (please identify below): | | | |
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| Certified Cop Document(s) | · | lemarks | | <u> </u> | | | | |
| Response to | Missing Parts/ | | | | | | | |
| Resp | oonse to Missing Parts | | | | | | | |
| unde | r 37 CFR 1.52 or 1.53 | | | ٠ | | | | |
| SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT | | | | | | | | |
| Firm <i>or</i> Individual name | JOHN W. BAIN, REG. N JANSSON, SHUPE & MI 245 MAIN STREET, RA | UNGÉR. LTE |). 403 | | | | | |
| Signature | | | | | | | | |
| Date | JANUARY 15, 2003 | | | | | | | |

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Date

JANUARY 15, 2003

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TRANSMITTAL OF FORMAL DRAWINGS

Docket No. KS-4316US

plication Of:

KRAGL, HANS

| Serial No. | Filing Date | Confirmation No. | Examiner | Art Unit |
|------------|---------------|------------------|--------------|----------|
| 10/608,922 | JUNE 27, 2003 | 7023 | ULLAH, AKM E | 2874 |

Invention:

COUPLING DEVICE FOR OPTICALLY COUPLING AN OPTICAL WAVEGUIDE TO AN

ELECTRO-OPTICAL ELEMENT

Address to:

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Transmitted herewith are:

16 sheets of formal drawing(s) for this application. The drawing figures have been approved by the Examiner in the Notice of Allowability (Paper No. 20031201).

Each sheet of drawing indicates the identifying indicia suggested in 37 CFR Section 1.84(c).

JOHN W. BAIN, REG. NO. 42,283 JANSSON, SHUPE & MUNGER, LTD. 245 MAIN STREET

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262-632-6900

Dated: **JANUARY 15, 2003**

I certify that this document and attached formal drawings are being deposited on JANUARY 15, 2003 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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